

**UW-Platteville**  
**RECOMMENDATIONS FOR REAPPOINTMENT OR TENURE**  
**FROM THE DEAN TO THE VICE CHANCELLOR**

College: \_\_\_\_\_ Department: \_\_\_\_\_

Name: \_\_\_\_\_ Currently in 1 2 3 4 5 6 year of service at UW-P  
(Circle one)

Criteria to be used in making decision (in this order): teaching effectiveness, scholarly and professional growth, service to the university, and community service in area of faculty member's expertise.

**PEER EVALUATIONS**

| <b>I. Teaching Effectiveness</b> |     |              |        |              |              | <b>II. Scholarly &amp; Professional Activities</b> |     |              |        |              |              |
|----------------------------------|-----|--------------|--------|--------------|--------------|--|-----|--------------|--------|--------------|--------------|
| Year                             | Low | Below Normal | Normal | Above Normal | Out-standing | Year   | Low | Below Normal | Normal | Above Normal | Out-standing |
| 1 st (20__)                      |     |              |        |              |              | 1st  |     |              |        |              |              |
| 2 nd F (20__)                    |     |              |        |              |              | 2 nd F   |     |              |        |              |              |
| 2 nd S (20__)                    |     |              |        |              |              | 2 nd S   |     |              |        |              |              |
| 3 rd (20__)                      |     |              |        |              |              | 3rd  |     |              |        |              |              |
| 4 th (20__)                      |     |              |        |              |              | 4th  |     |              |        |              |              |
| 5 th (20__)                      |     |              |        |              |              | 5th  |     |              |        |              |              |
| 6 th (20__)                      |     |              |        |              |              | 6th  |     |              |        |              |              |
| <b>III. University Service</b>   |     |              |        |              |              | <b>IV. Community Service</b>                       |     |              |        |              |              |
| Year                             | Low | Below Normal | Normal | Above Normal | Out-standing | Year   | Low | Below Normal | Normal | Above Normal | Out-standing |
| 1st                              |     |              |        |              |              | 1st  |     |              |        |              |              |
| 2 nd F                           |     |              |        |              |              | 2 nd F   |     |              |        |              |              |
| 2 nd S                           |     |              |        |              |              | 2 nd S   |     |              |        |              |              |
| 3rd                              |     |              |        |              |              | 3rd  |     |              |        |              |              |
| 4th                              |     |              |        |              |              | 4th  |     |              |        |              |              |
| 5th                              |     |              |        |              |              | 5th  |     |              |        |              |              |
| 6th                              |     |              |        |              |              | 6th  |     |              |        |              |              |

**STUDENT EVALUATIONS**

| <b>V. Teaching Effectiveness</b> |     |              |        |              |              |
|----------------------------------|-----|--------------|--------|--------------|--------------|
| Year                             | Low | Below Normal | Normal | Above Normal | Out-standing |
| 1 <sup>st</sup>                  |     |              |        |              |              |
| 2 nd F                           |     |              |        |              |              |
| 2 nd S                           |     |              |        |              |              |
| 3 <sup>rd</sup>                  |     |              |        |              |              |
| 4 <sup>th</sup>                  |     |              |        |              |              |
| 5 <sup>th</sup>                  |     |              |        |              |              |
| 6 <sup>th</sup>                  |     |              |        |              |              |

**For tenure recommendations only.**

Years credited toward tenure when hired: \_\_\_\_\_

Number of current department teaching positions filled with:

Tenured Faculty: \_\_\_\_\_ Tenure Track Faculty: \_\_\_\_\_ Instructional Academic Staff: \_\_\_\_\_

- a) It is university policy that the proportion of tenured to nontenured faculty must be continuously examined and evaluated especially in any department or college with a tenure density in excess of 70 percent. Tenure should be recommended only in those cases where the candidate has received the appropriate terminal degree and is deemed to be an exceptional present and future asset to the department and university.
  - b) Tenure should be recommended only by a department that can demonstrate long-term programmatic need. Ordinarily tenure should not be recommended by a department characterized by a tenure density over 70 percent or by falling enrollments. Written justification to exceed these limits must accompany a recommendation from the department. (Attach justification should the 70 percent limit be exceeded.)
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Was there a contractual agreement for the completion of a terminal degree or equivalent: Yes / No

If yes, has this contractual obligation been met? Yes / No

If no, please explain:

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\_\_\_\_\_  
Signature of Dean

\_\_\_\_\_  
Date

Name: \_\_\_\_\_ Department: \_\_\_\_\_

**Summary of Current Year's Recommendations for Appointment  or Tenure**  (Tenure reviewed in 6<sup>th</sup> year at UWP)

|                        | <b>Yes</b> | <b>No</b> | <b>Comments</b> |
|------------------------|------------|-----------|-----------------|
| Department Chairperson |            |           |                 |
| DRB                    |            |           |                 |
| CRST                   |            |           |                 |
| Dean                   |            |           |                 |